



## Minutes of the Planning, Highways and Environment Committee

Held at the Westgate-on-Sea Town Council Office

78 St Mildreds Road, Westgate-on-Sea CT8 8RF

on Wednesday 11<sup>th</sup> February 2026 at 6pm

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### Present:

Cllr Clive Veck (Chair)  
Cllr David Wallin (Vice-Chair)  
Cllr David Donaldson  
Cllr Stephen Fenning  
Ms. Nabila Yakub – Town Clerk

### PHE/26/01 Welcome from the Chair

Cllr Veck welcomed those present.

### PHE/26/02 Apologies for Absence

None.

### PHE/26/03 Members' Interests

None.

### PHE/26/04 Minutes

The Committee reviewed the minutes of the meeting held on 14<sup>th</sup> January 2026 and resolved to accept them as a true record.

### PHE/26/05 Public Participation Session

None.

### PHE/26/06 Chair's Correspondence

The Chair reported that the second concrete pour at the skate park had taken place, substantially completing Phase 1.

### PHE/26/07 Thanet District Council Planning Applications

The Committee considered the following applications:

[F/TH/26/0007 | Erection of 1no three storey 3-bed detached dwelling together with associated access and parking, following demolition of existing shed | 2 Tidewell Mews Westgate On Sea Kent CT8 8PX](#)

The Committee agreed to: Object on the grounds of over-congestion of the area, including insufficient space for parking. 8 objections from neighbours for the same reason.

[CON/TH/26/0076 | Application for approval of Conditions 25 \(Air Quality Emissions\) attached to Planning Permission F/TH/25/1102 for the variation of condition 2 of planning permission F/TH/22/0649 for the "Erection of part 3 storey / part 4 storey building to provide 35 Retirement Living apartments for older persons, with associated communal facilities, parking and landscaping." to allow relocation of main entrance and canopy, alterations to balconies to west elevation and erection of 1no dormer to south elevation, removal of pump room to west elevation and provision of water tank and booster. | St Peters Presbytery 117 Canterbury Road Westgate On Sea Kent CT8 8NW](#)

The Committee agreed to: Support

Planning Applications decided were reviewed and noted.

**PHE/26/08 Date of Next Meeting**

Wednesday 11<sup>th</sup> March 2026.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_